

APPLICATION FOR EXEMPTION FROM AUDIT - LONG FORM - FOR GOVERNMENTS WITH REVENUES OR EXPENDITURES GREATER THAN \$100,000 BUT NOT MORE THAN \$500,000

Name of Government:	VDW Metropolitan District No. 3	For the Fiscal Year Ended December 31, 2009 or fiscal year ended:
Address:	c/o Pinnacle Consulting Group, Inc. 5110 Granite St, Suite C Loveland, CO 80538	
Contact Person:	Peggy Dowswell, CPA	
Telephone:	970-669-3611	
E-Mail:	peggyd@pinnacleconsultinggroupinc.com	
Fax:	970-669-3612	

Return to: Office of the State Auditor
Local Government Audit Division
225 E. 16th Ave., Suite 555
Denver, CO 80203
Fax: (303) 866-4062
Email: OSA.LG@state.co.us
Call (303) 866-3338 if you need help completing this form.

Section 29-1-604, C.R.S. outlines the provisions for an exemption from audit. Generally, any local government where neither revenues nor expenditures exceed \$500,000 in any fiscal year qualify for an exemption.
If either revenues or expenditures are \$100,000 or greater, but not more than \$500,000, you may use this form. If both revenues and expenditures are less than \$100,000 individually, use the short form application for exemption from audit.

Instructions: (See "Instructions" tab for additional information)

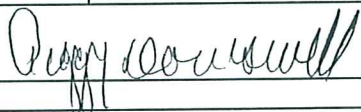
1. Prepare this form completely and accurately. Please note that there are eleven parts to this form and all questions must be answered for the application to be considered complete.
2. File this form with the Office of the State Auditor within **3 months** after the end of the fiscal year.
For years ended December 31, the form **must** be received by the Office of the State Auditor by **March 31**.
3. The form **must** be completed by an independent accountant (separate from the entity) with knowledge of governmental accounting.
4. The application must be approved by the governing body as evidenced by one of the following methods:
 - a. Resolution of the governing board - application may be e-mailed, faxed, or mailed.
 - b. Original signatures - application must be mailed. E-mail or fax will NOT be accepted.
5. The **preparer must sign** the application that is submitted in order for it to be accepted.
6. Additional information may be attached to the exemption at the preparer's discretion.

CERTIFICATION OF PREPARER

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. Independent means someone who is separate from the entity.

Name:	Peggy Dowswell, CPA
Title:	District Accountant
Firm Name (if applicable):	Pinnacle Consulting Group, Inc.
Address:	5110 Granite St, Suite C, Loveland, CO 80538
Telephone Number:	970-669-3611
Date Prepared:	3/2/2010

Signature:



The Audit Law requires that a person independent of the entity complete the Application if revenues or expenditure are at least \$100,000 but not more than \$500,000. Independent means someone who is separate from the entity. Please describe what your relationship is with the entity.

CPA for the District

PART 1 - Financial Statements - Balance Sheet

Governmental Funds		Proprietary/Fiduciary Funds	
Ln # Description	General Fund*	Fund*	Fund*
1-1 Assets			
1-2 Cash & Cash Equivalents	\$ -	\$ -	\$ -
1-3 Investments	\$ -	\$ -	\$ -
1-4 Receivables	\$ -	\$ -	\$ -
1-5 Due from other Entities or Funds	\$ -	\$ -	\$ -
1-6 Capital Assets, net (from Part 6-2)	\$ -	\$ -	\$ -
1-7 Other Assets (specify)	\$ -	\$ -	\$ -
1-8	\$ -	\$ -	\$ -
1-9	\$ -	\$ -	\$ -
1-10	\$ -	\$ -	\$ -
1-11 Total Assets (add lines 1-2 through 1-10)	\$ -	\$ -	\$ -
1-12 Liabilities and Fund Equity			
1-13 Liabilities			
1-14 Accounts Payable	\$ -	\$ -	\$ -
1-15 Accrued Payroll and Related Liabilities	\$ -	\$ -	\$ -
1-16 Accrued Interest Payable	\$ -	\$ -	\$ -
1-17 Due to other Entities or Funds	\$ -	\$ -	\$ -
1-18 Proprietary Debt Outstanding (from Part 4-1)	\$ -	\$ -	\$ -
1-19 Other Liabilities (specify)	\$ -	\$ -	\$ -
1-20	\$ -	\$ -	\$ -
1-21	\$ -	\$ -	\$ -
1-22	\$ -	\$ -	\$ -
1-23	\$ -	\$ -	\$ -
1-24	\$ -	\$ -	\$ -
1-25	\$ -	\$ -	\$ -
1-26 Total Liabilities (add lines 1-14 through 1-25)	\$ -	\$ -	\$ -
1-27 Equity			
1-28 Fund Equity			
1-29 Emergency Reserves	\$ -	\$ -	\$ -
1-30 Other Designations/Reserves	\$ -	\$ -	\$ -
1-31 Restricted	\$ -	\$ -	\$ -
1-32 Undesignated/Unreserved/Unrestricted	\$ -	\$ -	\$ -
1-33 Total Equity (add lines 1-30 through 1-33) This total should be the same as line 3-33.	\$ -	\$ -	\$ -
1-34 Total Liabilities and Equity (add lines 1-26 and 1-34) This total should be the same as line 1-11.	\$ -	\$ -	\$ -
1-35 *Indicate Name of Fund			

Note: Attach additional sheets as necessary.

Please Check the box below to indicate the basis of accounting used to complete this form:

☒ Accrual Basis	☐ Cash Basis	☐ Is this a change from last year?	☐ Yes	☒ No
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PART 2 - Financial Statements - Operating Statement - Revenue

Governmental Funds				Proprietary/Fiduciary Funds		Total of All Funds
General Fund*	Fund*			Fund*	Fund*	
2-1 Revenues and Other Financing Sources			Revenues and Other Financing Sources			
2-2 Taxes			Taxes			
2-3 Property	\$ 330,643	\$ -	Property	\$ -	\$ -	
2-4 Specific Ownership	\$ 18,533	\$ -	Specific Ownership	\$ -	\$ -	
2-5 Sales and Use Tax	\$ -	\$ -	Sales and Use Tax	\$ -	\$ -	
2-6 Other (specify)	\$ -	\$ -	Other (specify)	\$ -	\$ -	
2-7	\$ -	\$ -		\$ -	\$ -	
2-8	\$ -	\$ -		\$ -	\$ -	
2-9	\$ -	\$ -		\$ -	\$ -	
2-10 Licenses and Permits	\$ -	\$ -	Licenses and Permits	\$ -	\$ -	
2-11 Intergovernmental			Intergovernmental			
2-12 Highway User Tax Funds (HUTF)	\$ -	\$ -	Highway User Tax Funds (HUTF)	\$ -	\$ -	
2-13 Conservation Trust Funds (Lottery)	\$ -	\$ -	Conservation Trust Funds (Lottery)	\$ -	\$ -	
2-14 Community Development Block Grant	\$ -	\$ -	Community Development Block Grant	\$ -	\$ -	
2-15 Fire & Police Pension	\$ -	\$ -	Fire & Police Pension	\$ -	\$ -	
2-16 Grants	\$ -	\$ -	Grants	\$ -	\$ -	
2-17 Donations	\$ -	\$ -	Donations	\$ -	\$ -	
2-18 Other (specify)	\$ -	\$ -	Other (specify)	\$ -	\$ -	
2-19	\$ -	\$ -		\$ -	\$ -	
2-20 Charges for Sales and Services	\$ -	\$ -	Charges for Sales and Services	\$ -	\$ -	
2-21 Rental Income	\$ -	\$ -	Rental Income	\$ -	\$ -	
2-22 Fines and Forfeits	\$ -	\$ -	Fines and Forfeits	\$ -	\$ -	
2-23 Interest/Investment Income	\$ 146	\$ -	Interest/Investment Income	\$ -	\$ -	
2-24 Tap Fees	\$ -	\$ -	Tap Fees	\$ -	\$ -	
2-25	\$ -	\$ -		\$ -	\$ -	
2-26 Total Revenues (Add lines 2-3 through 2-25)	\$ 349,322	\$ -	Total Revenues (Add lines 2-3 through 2-25)	\$ -	\$ -	
2-27 Other Financing Sources			Other Financing Sources			
2-28 Debt Proceeds	\$ -	\$ -	Debt Proceeds	\$ -	\$ -	
2-29 Proceeds from Sale of Capital Assets	\$ -	\$ -	Proceeds from Sale of Capital Assets	\$ -	\$ -	
2-30 Other (specify)	\$ -	\$ -	Other (specify)	\$ -	\$ -	
2-31 Total Other Financing Sources (Add lines 2-28 through 2-30)	\$ -	\$ -	Total Other Financing Sources (Add lines 2-28 through 2-30)	\$ -	\$ -	
2-32 Total Revenues and Other Financing Sources (Add lines 2-26 and 2-31)	\$ 349,322	\$ -	Total Revenues and Other Financing Sources (Add lines 2-26 and 2-31)	\$ -	\$ -	\$ 349,322

PART 3 - Financial Statements - Operating Statement - Expenditures

		Governmental Funds		Proprietary/Fiduciary Funds		Total of All Funds
		General Fund*	Fund*	Fund*	Fund*	
3-1	Expenditures					
3-2	General Government	\$ 349,322	\$ -	\$ -	\$ -	
3-3	Judicial	\$ -	\$ -	\$ -	\$ -	
3-4	Public Safety					
3-5	Law Enforcement	\$ -	\$ -	\$ -	\$ -	
3-6	Fire	\$ -	\$ -	\$ -	\$ -	
3-7	Other (specify) Treasurer fees	\$ -	\$ -	\$ -	\$ -	
3-8	Public Works					
3-9	Highways & Streets	\$ -	\$ -	\$ -	\$ -	
3-10	Solid Waste	\$ -	\$ -	\$ -	\$ -	
3-11	Other (specify)	\$ -	\$ -	\$ -	\$ -	
3-12	Health	\$ -	\$ -	\$ -	\$ -	
3-13	Culture and Recreation	\$ -	\$ -	\$ -	\$ -	
3-14	Contributions to FPPA	\$ -	\$ -	\$ -	\$ -	
3-15	Capital Outlay	\$ -	\$ -	\$ -	\$ -	
3-16	Debt Service					
3-17	Principal	\$ -	\$ -	\$ -	\$ -	
3-18	Interest	\$ -	\$ -	\$ -	\$ -	
3-19	Bond Issuance Costs	\$ -	\$ -	\$ -	\$ -	
3-20	Other (specify)	\$ -	\$ -	\$ -	\$ -	
3-21		\$ -	\$ -	\$ -	\$ -	
3-22		\$ -	\$ -	\$ -	\$ -	
3-23	Total Expenditures (Add lines 3-2 through 3-22)	\$ 349,322	\$ -	\$ -	\$ -	\$ 349,322
3-24	Net Interfund Transfers In (Out)	\$ -	\$ -	\$ -	\$ -	
3-25		\$ -	\$ -	\$ -	\$ -	
3-26		\$ -	\$ -	\$ -	\$ -	
3-27		\$ -	\$ -	\$ -	\$ -	
3-28		\$ -	\$ -	\$ -	\$ -	
3-29		\$ -	\$ -	\$ -	\$ -	
3-30		\$ -	\$ -	\$ -	\$ -	
	Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures (Line 2-32, less line 3-23, plus lines 3-24 through 3-30)	\$ (0)	\$ -	\$ -	\$ -	
3-31	Fund Equity, January 1 from December 31 prior year report	\$ -	\$ -	\$ -	\$ -	
3-32	Fund Equity, December 31 (Line 3-31 plus line 3-32)	\$ (0)	\$ -	\$ -	\$ -	
3-33	This total should be the same as line 1-34.	\$ -	\$ -	\$ -	\$ -	

PART 4 - DEBT OUTSTANDING, ISSUED AND RETIRED

Please answer the following questions by marking in the appropriate boxes					Yes	No
4-1	Does the entity have debt?					X
If yes:	Is the debt repayment schedule attached? If no, please explain:					
	Please complete the following debt schedule, if applicable	Outstanding at beginning of fiscal year	Total issued during fiscal year (add)	Total retired during fiscal year (less)	Total outstanding at fiscal year end	Governmental (G) or Proprietary (P)
	General Obligation Bonds	\$ -	\$ -	\$ -	\$ -	
	Revenue Bonds	\$ -	\$ -	\$ -	\$ -	
	Notes/Loans	\$ -	\$ -	\$ -	\$ -	
	Leases	\$ -	\$ -	\$ -	\$ -	
	Developer Advances	\$ -	\$ -	\$ -	\$ -	
	Other (specify):	\$ -	\$ -	\$ -	\$ -	
	Total	\$ -	\$ -	\$ -	\$ -	

Please answer the following questions by marking in the appropriate boxes			Yes	No
4-2	Does the entity have authorized, but unissued debt?		X	
If yes:	How much?	\$ 32,944,452		
	Date debt was authorized:	5/7/2002		
4-3	Does the entity intend to issue debt within the next calendar year (2010)?			X
If yes:	How much?	\$ -		

Please answer the following questions by marking in the appropriate boxes			Yes	No
4-4	Does the entity have debt that has been refinanced that it is still responsible for?			X
If yes:	What is the amount outstanding?	\$ -		

Please answer the following questions by marking in the appropriate boxes			Yes	No
4-5	Does the entity have any lease agreements?			X
If yes:	What is being leased?			
	What is the original date of the lease?			
	Number of years of lease?			
	Is the lease subject to annual appropriation?			
	What are the annual lease payments?	\$ -		

PART 5 - CASH AND INVESTMENTS HELD AT END OF FISCAL YEAR

Please provide the entity's cash deposit and investment balances		Amount	Total
5-1	Checking Accounts	\$ -	
5-2	Savings Accounts	\$ -	
5-3	Certificates of Deposit	\$ -	
	Total Cash Deposits		\$ -
	Investments (if investment is a mutual fund, please list underlying investments):		
5-4		\$ -	
5-5		\$ -	
5-6		\$ -	
5-7		\$ -	
	Total Investments		\$ -
	Total Cash and Investments		\$ -

Please answer the following question by marking in the appropriate box		Yes	No
5-8	Are the entity's deposits in an eligible (PDPA) public depository? (Section 11-10.5-101 et. seq., C.R.S.) If no, please explain: All operating cash on hand and reserves are held by VDW Metropolitan District No. 1.		NA

PART 6 - CAPITAL ASSETS

		Beginning of the Year	Additions	Deletions	End of Year Balance
6-1	For Governmental Funds				
	Land	\$ -	\$ -	\$ -	\$ -
	Buildings	\$ -	\$ -	\$ -	\$ -
	Machinery and Equipment	\$ -	\$ -	\$ -	\$ -
	Furniture and Fixtures	\$ -	\$ -	\$ -	\$ -
	Infrastructure	\$ -	\$ -	\$ -	\$ -
	Accumulated Depreciation	\$ -	\$ -	\$ -	\$ -
	Other	\$ -	\$ -	\$ -	\$ -
	Total for Governmental Funds	\$ -	\$ -	\$ -	\$ -
		Beginning of the Year	Additions	Deletions	End of Year Balance
6-2	For Proprietary Funds				
	Land	\$ -	\$ -	\$ -	\$ -
	Buildings	\$ -	\$ -	\$ -	\$ -
	Machinery and Equipment	\$ -	\$ -	\$ -	\$ -
	Furniture and Fixtures	\$ -	\$ -	\$ -	\$ -
	Infrastructure	\$ -	\$ -	\$ -	\$ -
	Accumulated Depreciation	\$ -	\$ -	\$ -	\$ -
	Other	\$ -	\$ -	\$ -	\$ -
	Total for Proprietary Funds	\$ -	\$ -	\$ -	\$ -
	Please answer the following question by marking in the appropriate box			Yes	No
6-3	Has the entity performed an annual inventory of property and equipment (capital assets) in accordance with Section 29-1-506 C.R.S.? If no, please explain: No capital assets.				NA

PART 7 - PENSION INFORMATION

	Please answer the following questions by marking in the appropriate boxes	Yes	No
7-1	Does the entity have an "old hire" fire pension plan?		X
7-2	Does the entity have a volunteer firemen's pension plan?		X
If yes:	Who administers the plan?		
	Indicate the contributions from:		
	Tax: (Property, SO, Sales, etc)	\$ -	
	State Contribution Amount:	\$ -	
	Other: (Gifts, Donations, etc)	\$ -	
	What is the monthly benefit paid for 20 years of service per retiree as of Jan 1st?	\$ -	

PART 8 - BUDGET INFORMATION

	Please answer the following questions by marking in the appropriate boxes	Yes	No
8-1	Did the entity file a 2009 budget with the Department of Local Affairs? If no, please explain:	X	
If yes:	Please indicate the amount appropriated for each fund for 2009:		
	Fund Name	Budgeted 2009 Expenditures	
	General Fund	\$ 349,764	
		\$ -	
		\$ -	

PART 9 - TABOR

	Please answer the following question by marking in the appropriate box	Yes	No
9-1	Is the entity in compliance with all the provisions of TABOR? [State Constitution Article X, Section 20 (5)]? If no, please explain:	X	
	Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3% emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.		

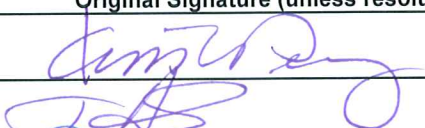
PART 10 - GENERAL INFORMATION

	Please answer the following questions by marking in the appropriate boxes	Yes	No
10-1	Is this entity a newly formed governmental entity?		X
If yes:	Date of formation:		
10-2	Is this a metropolitan district?	X	
10-3	Please indicate what services are provided: Streets, Traffic and Safety, Water Facilities, Sanitary Sewer, Storm Drainage, Parks and Recreation, Transportation, Television Relay, and Mosquito Control.		
10-4	Does the entity have an agreement with another government entity to provide services?	X	
If yes:	List the name of the other government entity and the services provided: The District operates in conjunction with VDW Metropolitan Districts No. 1 & No. 2. No. 1 is the service District & No. 2 & No. 3 are the financing Districts.		

PART 11 - GOVERNING BODY APPROVAL

We, the undersigned, certify that this Application for Exemption from Audit has been:
 Prepared consistent with Section 29-1-604, C.R.S., which states that an application with revenues and expenditures at least \$100,000 but not more than \$500,000 must be prepared by an independent accountant with knowledge of governmental accounting.
 Completed to the best of our knowledge and is **accurate** and **true**.
 Reviewed and approved by a **majority** of the governing body.

Note: Please list all current members of the governing body. Original signatures must be provided for a majority of the governing body or a resolution may be provided in lieu of original signatures.

	Name (print names of all current members of the governing body)	Date Term Expires	Original Signature (unless resolution is attached)
1	Kim Perry	May 2012	
2	Jay Hardy	May 2012	
3	Doug Hill	May 2010	
4	Tom Hall	May 2012	
5	Josh Kane	May 2010	
6			
7			